## **EXAMINER'S AMENDMENT**

An examiner's amendment to the record appears below. Should the changes and/or additions be unacceptable to applicant, an amendment may be filed as provided by 37 CFR 1.312. To ensure consideration of such an amendment, it MUST be submitted no later than the payment of the issue fee.

<u>Title</u>, cancel the title and insert the following title --- BIOMIMETIC ORGANIC/INORGANIC COMPOSITES ---.

Applicants' representative, Louis C. Frank, authorized the following amendments in a personal interview on 1/14/9 and telephone conversation of 1/29/09.

Claim 5,

line 1, cancel "4" and insert --- 1 ---.

Claim 10,

line 3, cancel "prevention," and "cure",

lines 2, 3, 4, 5, 6 and 7, cancel the semicolon, each occurrence, and insert a comma.

## Conclusion

Any inquiry concerning this communication or earlier communications from the examiner should be directed to David M. Naff whose telephone number is 571-272-0920. The examiner can normally be reached on Monday-Friday 9:30-6:00.

If attempts to reach the examiner by telephone are unsuccessful, the examiner's supervisor, Jon Weber can be reached on 571-272-0925. The fax phone number for the organization where this application or proceeding is assigned is 571-273-8300.

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/David M. Naff/ Primary Examiner, Art Unit 1657

DMN 1/30/09